

# Preliminary Report of Accident



|  |   |   |  |   |   |  |  |   |                                |                 |  |
|--|---|---|--|---|---|--|--|---|--------------------------------|-----------------|--|
| 1. Accident Type:<br>Fatal Injury                  |   | 2. Accident Classification<br>Powered Haulage |  | 3. Date/Time of Accident<br>07/11/2011 07:00 PM           |   | 4. Date/Time of Death<br>07/11/2011 07:00 PM           |  | 5. Fatal Case No<br>10                            |                                |                 |  |
| 6. Mine Information :                              |   |   |  |   |   |  |  |   |                                |                 |  |
| a) Mining Company Name<br>Martin County Coal       |   |   | b) Mine Name<br>Voyager #7                 |   |   | c) Parent of Mining Company<br>Alpha Natural Resources |  |   |                                |                 |  |
| 7. Mine Location :                                 |   |   | a) City<br>Inez                            |   | b) County<br>Martin                         |  | c) State<br>KY                           |   | 8. Mine ID Number:<br>15-19193 | 9. Union:<br>NO |  |
| 10. Primary Mineral Mined:<br>BITUMINOUS           |   |   | 11. Number of Mine Employees:              |   | a) Total<br>64                              | b) Underground<br>61                                   | c) Open Pit/Quarry                       |   | d) Mill/Prep Plant             | e) Other<br>3   |  |
| 12. Contractor Name:                               |   |   |  |   |   | 13. Union  |  | 14. Contractor ID Number:                         |                                |                 |  |
| 15. Contractor Address:                            |   |   |  | a) City   |   | b) County  |  | c) State  |                                | d) Zip Code     |  |
| 16. Number of Contractor Employees:                |   |   | a) Total                                   |   | b) Underground                              |  | c) Open Pit/Quarry                       |   | d) Mill/Prep Plant             | e) Other        |  |
| 17. Number of Persons in Mine at Time of Accident: |   |   |  |   |   | 18. Number of Persons Unaccounted For:                 |  |   |                                |                 |  |
| a) Mine Employees: 22                              |   |   | b) Contractor Employees: 0                 |   |   | a) Mine Employees: 0                                   |  | b) Contractor Employees: 0                        |                                |                 |  |
| 19) Location of Accident                           |   |   |  |   |   |  |  |   | 20. Mining Height:             |                 |  |
| <input checked="" type="checkbox"/> 01-Underground | <input type="checkbox"/> 03-Open Pit      |   | <input type="checkbox"/> 07-Advance Mining |   | <input type="checkbox"/> 30-Mill/Prep Plant |  | <input type="checkbox"/> Other (specify) |   | Feet                           | Inches          |  |
| <input type="checkbox"/> 02-Surface at Underground | <input type="checkbox"/> 06-Dredge Mining |   | <input type="checkbox"/> 08-Retreat Mining |   | <input type="checkbox"/> 99-Office Facility |  |  |   | 5                              | 0               |  |
| 21. Nonfatal Injuries:                             |   |   | 22. Fatal Injuries:<br>1                   |   |   |  |  |   |                                |                 |  |
| 23. Victim Information :                           |   |   |  |   |   | a) Name<br>Ryan K. Thatcher                            |  | b) Age<br>26                                      |                                |                 |  |
| c) Regular Job Title:<br>Supply Motor Operator     |   |   |  | d) Activity at Time of Accident:<br>Supply Motor Operator |   |  |  | <input checked="" type="checkbox"/> Mine Employee |                                |                 |  |
| 24. Experience :                                   |   |   | Years Weeks Days                           |   |   | Years Weeks Days                                       |  |   | Years Weeks Days               |                 |  |
| a) Total:  | 6 4 0                                     |   | b) at the mine: 1 24 0                     |   |   | c) at activity (23d) 1 24 0                            |  |   | d) with Contractor             |                 |  |
| 25. Autopsy Performed: NO                          |   |   |  |   |   | 26. Mine Telephone No.:<br>(606) 395-2413              |  |   |                                |                 |  |

27. Description of Accident (include equipment involved, the exact location in the mine, and status of rescue and recovery operations):

On July 11, 2011, at approximately 7:00 pm, the supply motor operator, Ryan K. Thatcher, received fatal crushing head injuries as a result of a power haulage related accident. The victim was located at a ventilation overcast at survey station number 96 along the company No. 1-A belt conveyor when he was found unresponsive by a belt examiner. The belt examiner immediately started CPR and continued resuscitation attempts until reaching the surface. Upon reaching the surface, all resuscitation attempts ceased when paramedics examined the victim and found no life signs.

The information provided in this notice is based on preliminary data ONLY and does not represent final determinations regarding the nature of the incident or conclusions regarding the cause of the accident.

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|--|--|---|---|------------------------|--|------------------------------|--|-----------------|
| 28. Equipment Manufacturer:<br>Brookville                                |  |   |   | 29. Model:<br>DDC-15UP |  |                              |  |                 |
| 30. District:<br>C0600 Pikeville   |  | 32. Field Office:<br>Martin KY                          |   |                        |  | 33. Event Number:<br>4199255 |  |                 |
| 34. Accident Investigator:<br>Kenneth Fleming                            |  |   | 35. MSHA Person Notified:<br>Mike Sergent |                        |  | Date<br>07/11/2011           |  | Time<br>07:15 P |
| 36. Type of Report:<br>Amended   |  | 37. Name of Preparer and Date Prepared:<br>David Hardin |   |                        |  | Date<br>08/17/2011           |  |                 |
| 38. Reason For Amendment:<br>Amended to show correct years of experience |  |   |   |                        |  |                              |  |                 |